STATE OF SOUTH CAROLINA,

BOOK 1104 PAGE 264

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS, I, Myrtis Lockhart Fleming

hereinafter called the mortgagor(s), is (are) well and truly indebted to Southern Bank & Trust Company , hereinafter called the mortgagee(s),

in the full and just sum of One Thousand, Sixty-Nine and 82/100 (\$1,069.82)-----

Dollars, in and by a certain promissory note in writing of even date herewith, due auxk payable xonxthex xdayxef 1 19x and payable in twelve (12) monthly installments of \$89.16 commencing on the 25th day of October, 1968 and on the same date of each successive month thereafter until paid in full.

At the coate of the mortgagor (s) has (have) further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the saidmortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

ALL that certain lot of land in Greenville County, South Carolina containing ll.l acres, more or less, being the same property conveyed to me by Gladys F. Lockhart by deed recorded in the R. M. C. Office for Greenville County in Deed Book 797 at page 455.

BEGINNING at an iron pin (Old) Barton line and running thence with same, N. 63-54 E. 450 feet to point in road (iron pin reference at S. 63-54 W. 31 feet); thence with road S. 37-30 E. 200 feet; S. 56-18 E. 365 feet; S. 17-28 E. 406 feet; S. 52-22 W. 100 feet; S. 77-27 W. 300 feet; S. 85-05 W. 161 feet; thence up Branch as the line, mapping lines N. 31-13 W. 118 feet; N. 53-05 W. 140 feet; N. 30-22 W. 160 feet; N. 12-33 W. 300 feet; N. 29-45 W. 100 feet to the beginning.

| PAID IN FULL & SATISIFIED, this 7 day of | age 1969. |
|--|---|
| Southern Bank and Hast Jordan | Togged and the contract |
| Witness | SATISMED AND CANCELLED OF RECORD DAY OF 19 |
| | R. M. C. FOR GREENVILLE COUNTY, S. C. AT O'CLOCK 7 M. NO. |